

Mark 16:1-8

SUBJECT: The Same Jesus

Act 1:11

2:36

in first time
act

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mark 16:1-8; 16:12

THIS SAME JESUS

I. Indy

1. The form we knew in the day, his first
in the same form resurrected from the dead, enclothed with
and coming again in clouds of glory. ^{intended to} _{or}

the expression often used in Scripture

2. ^{Acts 1:11 "the same Jesus... taking... was"}
^{2:36 " " " ye will, God made"}
John 1:1,3 "form in the logi" "
Rom. 10:12 "no differ... a... all ages" "
I Cor 13:8 "diff ad - but" "
Rev. 13:8 "for & the same yesterday" "

II. The angel to the tomb
1. ^{Mark 14:53rd, Mark 15 trial, except}
Jesus is robed - no pains. ^{Mark 16:44 trial -}
2. But the angel ^{had} found: 16:6 "See a glori... last an?"
From the reading in the New Testament: resurrection out of death
: come to embalm a dead Y.

3. Their incredulous wonder:
Ex-Dan. Bēw "gently amazed, astonished"
a womb ^{marked} only ^{marked} by Mark 16:5,6; 9:15; 12:17
Dōbēw - (photic) "is made afraid"
wishes / remained over : Mark 6:20
Bapt., 7th-10th

III. This ^{resurrected} ^{form}

1. ^{part} ^{form} to be the ^{part} (Egyptian)?
Ex 24:37 "terified - suppose a spirit"
would not have feared him - the Egyptians
- the Phoenicians
- the Assyrians
- the Hebrews, you mean
your last words, bad, short
- now he is

at this moment, or later come to reality,

3. resurrection changed his form
but is set always his heart
no difference is to said - the same first year.

- I. The same for his supporters, companions.
1. In the days of his flesh
 - (1) in the days of his flesh Jesus "meted with company" ^{and his} ~~and his~~
 - (2) Transfiguration, Jesus demonstrated God in the valley ^{and his} ~~and his~~ ^{name}
 - (3) for H. taught, "of myself"
 - (4) mother at the cross to John
2. Resurrected, in heaven
- (1) Seven disciples told Paul, all might failed
 - (2) appearance to brother James, all his brothers, or great
 - (3) Act. 4:15, 16

II. The same for his foes

1. In days of his flesh called Jesus a publican, taxer, freely a critic, men's enemies. loved not only Mary, Martha, Lazarus, beloved John, but also all despised publicans, adulterers, ^{and} sinful woman taken in adultery ^{committor} woman; the day they
2. Resurrected ^{and} ^{lunatic} ^{mad} ^{madmen}
Mary Magdalene sobbing, "my"
Mark 16:9 and Peter
last note in ch 14:70-72 ^{curiously} ⁱⁿ ^{to} ^{madmen - this} ^{introducing comp.}
only not record this special vindictive
Peter a Roman was
Matthew has forgotten this special record
John informed "you people you intend
But Peter - never
the country of the sun in his target added
(1) Typhoid ^{HUNGRY} and Japan, Ind 7, 7 hours
Then suddenly a sun-blanket.

III The same for His Remembrance

March 16:7 " with Golliar "

1. In the days of His flesh
His ministry there: friends, familiars &

2. Resurrected " over 500 believers at once "

I Cor 15:6

IV The Same In His Body

1. The Body of His Flesh

Mk. 28:37 "terrified, affrighted & spirit"
: 38 "Behold hand, feet; hand on ossēs"
: 41, 42 "to eat", "blessed God, longeant"
John 20: 24-28 Jesus in "garb".
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2. Resurrected

Mk. 16:12 "is another body" than a dead mortal
may reprobated to be the garden
clothes & friends to him, except like a person before
going, wearing his clothes
in Galilee, 500, "now ready"
prepares, soul, spirit & heart to go
(at) to body & friends, "now sumer & summer like"
friends, and now wait opp wall!"

People see him in diff. ways, but to show you
Mark - the perceived unreal "obliged to follow"
Mark - the visible number "immediately"
Mark - the unmanly, yet glorious
John - the Son of God

(at) Dr. E. S. Gardner, retired Prof. of Am. Hist.,
Virginia, I asked credit in
Stewart Bankles
recognized the fact as both

John 21:7 "it was fish & fish skins
enough"

Stephen Act 7: 56 "standing at right hand of the
Lord Acts 9:3 "in the road
John Rev 11:12 "in the world, by a double collaboration" ^{part} _{on} ^{part} _{on} your

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Mark 16:1-8 "afraid" 16:5, 6, 8

THE SAME JESUS

The visit to the tomb
Story so rapid - no pause, break the silence
But longer. The angel doubtless paused... Behind the place..."
Time to realize the tremendous fact - resurrecting not
in their thoughts. Came to embalming a dead Christ.

Their reaction: incredulous wonder
Ecstasy, rapture
your place to pray: 16:8

This Christ of the grave... they thought... not possible to be
like the Christ of Nazareth, Mark 6: 14-24:37
Would not have given him... the carpenter
"laborer"
"the boy"
so humble poor...
They did not realize at that moment as later they came
to know, resurrection changes his form,
"has not" "but"
no difference in his feelings. The same Jesus.

Jesus is the true "Son of the living God".
With confirmation for our belief comes the glad
knowledge of what others say of Jesus, the resurrected
One God, nothing dying by, nothing weak
[from it first and all and only nothing man
or of pictures did... of it is the living present
of resurrected - Resurrected he is now
not with mortal man, fallen & corrupt & if
fallen fully, says much more & not off
course... with a living, real & now not

1. The same in his ~~sympathetic~~ considerateness.

In days of his flesh:

- (1) Lord of agent, not master "First, Lazarus, Paul"
- (2) Transfiguration. Story. No, one of demands had it really.
"had influence - they are skeptical."
- (3) mother at the cross, "most noble woman" his enduring name

Now:

- (1) His disciples, plunged in grief of death
"lives abounding
heads broken
gut was dark."

The good news - go tell it abroad!

- (2) compassing or multiplying, 3 days without eating. Fed them
The breakfast, ends of fish, bread, and all night talked. For 28
- (3) Appearance to James. Convincing brothers. So glad.

2. The same in love.

In days of flesh

Called friend of publicans, sinners, found his proper
company amongst outcasts, moral delinquents. Loved most
only Mary, Lazarus, Martha, but also tax collectors, sinful women,
singing to him. of the girls, women, Red Light district, Mexico, world around
of Tokyo.

Now. Many more days

Mary Magdalene out in shadow cast of devils. When comes her
nothing has that out at the tomb: "Mary!"

16:7 and Peter"

Special snuggling out of Peter. "all to come, but especially I want
you."

Last night, 14:70-73

Only Mr. records the special invitation. Peter has
come again, video with gospel, Matthew has
questions about the several nuns. Teacher informs
him forgotten. X² people forgotten. But Peter
never forgotten. (can hear him telling the story).
Turning point in his life. Like bursting of the
sun in his temper - darkened life.

If the typhoon is which we tossed like a leaf
for 2 or 3 hours leaving gospel. They suddenly
the sun - clear, quiet... like... calm..